# SELECTMEN'S MEETING TUESDAY, OCTOBER 10, 2017 AT 6:30 P.M. ECLC – EARLY CHILDHOOD LEARNING CENTER 77 RAMSDELL LANE, BARRINGTON, NH

# NOTE CHANGE FROM MONDAY TO TUESDAY

Public Hearing on the Issuance of a Building Permit for Patrick & Kathleen Edwards, Map 117 Lot 0016, 46 Birch Lane – a private road and Scott & Shanin Sansoucie, Map 106 Lot 0010, 19 Heron Way – a private road.

Public Hearing on the Cable Franchise Resolution (Transfer) with Metrocast

### **APPOINTMENT**

**BUDGET PRESENTATION** – Executive, Finance etc.

PUBLIC COMMENTS – maximum of 3 minutes or schedule an appointment.

**REVIEW OF MINUTES** – September 25, 2017

STAFF REPORT - Administrator Scruton & Clerk McNeil

### **OLD BUSINESS**

Waste Management Contract Personnel Policy/Job Description Meeting with Recreation Commission Reminder

### **NEW BUSINESS**

## SELECTMEN'S REPORT

Selectman Ayer Selectman Bailey Selectman Hatch Selectman Knapp Chairman O'Brien

PUBLIC COMMENTS - maximum of 3 minutes or schedule an appointment.

**ONGOING ISSUES NOT ON AGENDA** – Ayers Lake "boat launch," PSB Space Needs, Playground Improvements, Transfer Station-Layout/Hours, Request to put lots out to bid – Castle Rock Rd. Rules and Procedures for the Board of Selectmen

NON-PUBLIC SESSION PER RSA 91-A:3 II a,c,d, e, or 1 Personnel/Reputation/Legal

PLEASE NOTIFY THE SELECTMEN'S OFFICE PRIOR TO THIS MEETING IF THE MEETING MUST BE MODIFIED FOR YOUR PARTICIPATION, IN COMPLIANCE WITH THE "AMERICANS WITH DISABILITIES ACT" CFR, 106(b)

Posted 10/04/2017