# SELECTMEN'S MEETING JULY 10, 2017 AT 6:30 P.M. ECLC – EARLY CHILDHOOD LEARNING CENTER 77 RAMSDELL LANE, BARRINGTON, NH

# **APPOINTMENTS**

Legal Services RFP Backhoe Bids

## **PUBLIC COMMENTS**

**REVIEW OF MINUTES** – June 26, 2017

## STAFF REPORT - Administrator Scruton and Clerk McNeil

Fairpoint Abatement Assessing Decision Statistical Update Parking and Driveway for Conservation Land

#### **OLD BUSINESS**

Personnel Policy Review - Pages 27 - 55

#### **NEW BUSINESS**

# **SELECTMEN'S REPORT**

Selectman Ayer Selectman Bailey Selectman Hatch Selectman Knapp Chairman O'Brien

## **PUBLIC COMMENTS**

NON-PUBLIC SESSION PER RSA 91-A:3 II a,c,d,e or 1 PERSONNEL/REPUTATION/LEGAL

PLEASE NOTIFY THE SELECTMEN'S OFFICE PRIOR TO THIS MEETING IF THE MEETING MUST BE MODIFIED FOR YOUR PARTICIPATION, IN COMPLIANCE WITH THE "AMERICANS WITH DISABILITIES ACT" CFR, 106(b)

Posted 07/05/2017