

*******BARRINGTON SELECTMEN'S MEETING*******

DECEMBER 14, 2015 – 6:30 P.M.

NEW LOCATION

EARLY CHILDHOOD LEARNING CENTER (ECLC)

77 RAMSDELL LANE

Public Hearing to Accept and Expend a Public Safety Grant

APPOINTMENTS

Report from the Advisory Budget Committee

PUBLIC COMMENTS

REVIEW OF MINUTES – November 30, 2015 & December 7, 2015

STAFF REPORT – Administrator Scruton & Clerk McNeil

OLD BUSINESS

2016 Proposed Budget

NEW BUSINESS

SELECTMEN'S REPORT

Selectman Gaudiello

Selectman Hatch

Selectman Bussiere

Selectman O'Brien

Chairman Clark

PUBLIC COMMENTS

Non-public session per RSA 91 A: 3 II a, c, d or e Personnel/Reputation and/or non-meeting if necessary.

PLEASE NOTIFY THE SELECTMEN'S OFFICE PRIOR TO THIS MEETING IF THE MEETING MUST BE MODIFIED FOR YOUR PARTICIPATION, IN COMPLIANCE WITH THE "AMERICANS WITH DISABILITIES ACT" CFR, 106(B)

POSTED 12/09/2015