

*******BARRINGTON SELECTMEN'S MEETING*******

DECEMBER 7, 2015 – 6:30 P.M.

NEW LOCATION

EARLY CHILDHOOD LEARNING CENTER (ECLC)

77 RAMSDELL LANE

APPOINTMENTS

South East Land Trust
Report from the Advisory Budget Committee

PUBLIC COMMENTS

REVIEW OF MINUTES – November 30, 2015

STAFF REPORT – Administrator Scruton & Clerk McNeil

OLD BUSINESS

2016 Proposed Budget

NEW BUSINESS

SELECTMEN'S REPORT

Selectman Gaudiello
Selectman Hatch
Selectman Bussiere
Selectman O'Brien
Chairman Clark

PUBLIC COMMENTS

Non-public session per RSA 91 A: 3 II a, c, d or e Personnel/Reputation and/or non-meeting if necessary.

PLEASE NOTIFY THE SELECTMEN'S OFFICE PRIOR TO THIS MEETING IF THE MEETING MUST BE MODIFIED FOR YOUR PARTICIPATION, IN COMPLIANCE WITH THE "AMERICANS WITH DISABILITIES ACT" CFR, 106(B)

POSTED 12/02/2015