

**\*\*\*\*\*BARRINGTON SELECTMEN'S MEETING\*\*\*\*\***

**NOVEMBER 30 , 2015 – 6:30 P.M.**

**BARRINGTON MIDDLE SCHOOL**

**\*\*\*\*\*LIBRARY\*\*\*\*\***

**HALEY DRIVE OFF ROUTE 9**

**APPOINTMENTS**

James Shaw - Complaint

**PUBLIC COMMENTS**

**REVIEW OF MINUTES** – November 23, 2015

**STAFF REPORT** – Administrator Scruton – 2016 Budget Discussion  
Clerk McNeil

**OLD BUSINESS**

Tax Deeding

**NEW BUSINESS**

**SELECTMEN'S REPORT**

Selectman Gaudiello

Selectman Hatch

Selectman Bussiere

Selectman O'Brien

Chairman Clark

**PUBLIC COMMENTS**

Non-public session per RSA 91 A: 3 II a, c, d or e Personnel/Reputation and/or non-meeting if necessary.

PLEASE NOTIFY THE SELECTMEN'S OFFICE PRIOR TO THIS MEETING IF THE MEETING MUST BE MODIFIED FOR YOUR PARTICIPATION, IN COMPLIANCE WITH THE "AMERICANS WITH DISABILITIES ACT" CFR, 106(B)

POSTED 11/25/2015