

**\*\*\*\*\*BARRINGTON SELECTMEN'S MEETING\*\*\*\*\***

**NOVEMBER 2, 2015 – 6:30 P.M.**  
**BARRINGTON MIDDLE SCHOOL**  
**\*\*\*\*\*LIBRARY\*\*\*\*\***  
**HALEY DRIVE OFF ROUTE 9**

**APPOINTMENTS**

**BUDGET REVIEWS** – Town Clerk, Election & Library

**PUBLIC COMMENTS**

**REVIEW OF MINUTES** – October 26, 2015

**STAFF REPORT** – Clerk McNeil

**OLD BUSINESS**

**NEW BUSINESS**

**SELECTMEN'S REPORT**

Selectmen Gaudiello  
Selectman Hatch  
Selectman Bussiere  
Selectman O'Brien  
Chairman Clark

**PUBLIC COMMENTS**

Non-public session per RSA 91 A: 3 II a, c, d or e Personnel/Reputation and/or non-meeting if necessary.

PLEASE NOTIFY THE SELECTMEN'S OFFICE PRIOR TO THIS MEETING IF THE MEETING MUST BE MODIFIED FOR YOUR PARTICIPATION, IN COMPLIANCE WITH THE "AMERICANS WITH DISABILITIES ACT" CFR, 106(B)

POSTED 10/28/2015