

**NOTE NEW LOCATION**

**\*\*\*\*\*BARRINGTON SELECTMEN'S MEETING\*\*\*\*\***

**AUGUST 17, 2015 – 6:30 P.M.**

**BARRINGTON MIDDLE SCHOOL**

**\*\*\*\*\*LIBRARY\*\*\*\*\***

**HALEY DRIVE OFF ROUTE 9**

**APPOINTMENTS**

Jason LaCombe – SMP  
Paul Mausteller

**PUBLIC COMMENTS**

**REVIEW OF MINUTES** – August 3, 2015

**STAFF REPORT** – Administrator Scruton & Clerk McNeil

**OLD BUSINESS**

**NEW BUSINESS**

**SELECTMEN'S REPORT**

Selectmen Gaudiello  
Selectman Hatch  
Selectman Bussiere  
Selectman O'Brien  
Chairman Clark

**PUBLIC COMMENTS**

Non-public session per RSA 91 A: 3 II a, c, d or e Personnel/Reputation and/or non-meeting if necessary.

PLEASE NOTIFY THE SELECTMEN'S OFFICE PRIOR TO THIS MEETING IF THE MEETING MUST BE MODIFIED FOR YOUR PARTICIPATION, IN COMPLIANCE WITH THE "AMERICANS WITH DISABILITIES ACT" CFR, 106(B)

POSTED 8/12/2015