

## **NOTE NEW LOCATION**

**\*\*\*\*\*BARRINGTON SELECTMEN'S MEETING\*\*\*\*\***

**JULY 20, 2015 – 6:30 P.M.**

**BARRINGTON MIDDLE SCHOOL**

**HALEY DRIVE OFF ROUTE 9**

**Public Hearing on the Revisions to the**  
**Class VI/Private Road Policy**

### **APPOINTMENTS**

Mark Longus – Assessment Question

### **PUBLIC COMMENTS**

**REVIEW OF MINUTES** – July 6, 2015

**STAFF REPORT** – Administrator Scruton & Clerk McNeil

### **OLD BUSINESS**

### **NEW BUSINESS**

### **SELECTMEN'S REPORT**

Selectmen Gaudiello

Selectman Hatch

Selectman Bussiere

Selectman O'Brien

Chairman Clark

### **PUBLIC COMMENTS**

Non-public session per RSA 91 A: 3 II a, c, d or e Personnel/Reputation and/or non-meeting if necessary.

PLEASE NOTIFY THE SELECTMEN'S OFFICE PRIOR TO THIS MEETING IF THE MEETING MUST BE MODIFIED FOR YOUR PARTICIPATION, IN COMPLIANCE WITH THE "AMERICANS WITH DISABILITIES ACT" CFR, 106(B)

POSTED 7/15/2015