

**BARRINGTON SELECTMEN'S MEETING**  
**APRIL 6, 2015 – 6:30 P.M.**  
**BARRINGTON ELEMENTARY SCHOOL ANNEX**  
**572 CALEF HIGHWAY (ROUTE 125)**

**APPOINTMENTS**

Rick Walker

**PUBLIC COMMENTS**

**REVIEW OF MINUTES** – March 16, 2015

**STAFF REPORT** – Administrator Scruton & Clerk McNeil

**OLD BUSINESS**

**NEW BUSINESS**

Selectmen Liaison Roles

**SELECTMEN'S REPORT**

Selectmen Gaudiello

Selectman Hatch

Selectman Bussiere

Selectman O'Brien

Chairman Clark

**PUBLIC COMMENTS**

Non-public session per RSA 91 A: 3 II a, c, d or e Personnel/Reputation and/or non-meeting if necessary.

PLEASE NOTIFY THE SELECTMEN'S OFFICE PRIOR TO THIS MEETING IF THE MEETING MUST BE MODIFIED FOR YOUR PARTICIPATION, IN COMPLIANCE WITH THE "AMERICANS WITH DISABILITIES ACT" CFR, 106(B)

Posted 04/01/2015