#### \*\*\*\*\*CHANGE LOCATION\*\*\*\*

# BARRINGTON SELECTMEN'S MEETING OCTOBER 20, 2014 - 6:30 P.M. \*\*\*\*BARRINGTON MIDDLE SCHOOL\*\*\*\* 51 HALEY DRIVE BARRINGTON, NH 03825

# **ADMINISTRATOR SCRUTON'S 2015 BUDGET PREVIEW**

Green Hill Road Bridge Upgrade Informational Meeting – 7:00 p.m.

#### PUBLIC COMMENTS

REVIEW OF MINUTES - October 6, 2014

**STAFF REPORT** – Administrator Scruton & Clerk McNeil

**OLD BUSINESS** 

**NEW BUSINESS** 

Town Hall

## SELECTMEN'S REPORT

Selectman Gaudiello Selectman Hatch Selectman Bussiere Selectman Malloy Chairman Clark

## **PUBLIC COMMENTS**

NON-PUBLIC SESSION FOR PER RSA 91 A: 3 II a, c, d or e Personnel/Reputation and/or NON-MEETING IF NECESSARY.

PLEASE NOTIFY THE SELECTMEN'S OFFICE PRIOR TO THIS MEETING IF THE MEETING MUST BE MODIFIED FOR YOUR PARTICIPATION, IN COMPLIANCE WITH THE "AMERICANS WITH DISABILITIES ACT" CFR, 106(B)

Posted 10/15/2014