## BARRINGTON SELECTMEN'S MEETING APRIL 1, 2013 - 6:30 P.M. EARLY CHILDHOOD LEARNING CENTER 77 RAMSDELL LANE, BARRINGTON, NH 03825

## **APPOINTMENT**

## **PUBLIC COMMENTS**

REVIEW OF MINUTES - March 18, 2013, March 25, 2013

**STAFF REPORT** – Administrator Scruton - Clerk McNeil

**OLD BUSINESS** 

**NEW BUSINESS** Security Cameras – Transfer Station

## **SELECTMEN'S REPORT**

Selectman Gaudiello Selectman Hatch Selectman Bussiere Selectman Malloy Chairman Clark

NON-PUBLIC SESSION IF NECESSARY PER RSA 91 A: 3 II a, c, d or e PLEASE NOTIFY THE SELECTMEN'S OFFICE PRIOR TO THIS MEETING IF THE MEETING MUST BE MODIFIED FOR YOUR PARTICIPATION, IN COMPLIANCE WITH THE "AMERICANS WITH DISABILITIES ACT" CFR, 106(B)

Posted 3/28/2013