

**Legal Notice of Public Hearing  
Town of Barrington Planning Board  
EARLY CHILDHOOD LEARNING CENTER  
77 RAMSDELL LANE  
Barrington, NH 03825  
December 19, 2017  
6:30 pm  
First Public Hearing**

*(In the case of inclement weather the hearing will be held January 2, 2018 at 6:30 p.m.)*

**Pursuant to NH RSA 674:16; 675:3 and 675:7 notice is hereby given of a public hearing to be held by the Town of Barrington Planning Board for the purpose of discussing proposed amendments to the Zoning Ordinance.**

**Item #1** - To *amend* Article 3.1.5 by inserting 3.1.5(1) to require no Certificate of Occupancy is issued for a new Dwelling, Single Family, or new dwelling, Two-Family (duplex) serviced by any well not defined as a Community Water System until a water test has been received by the Code Enforcement Office. The test will include an expanded list of contaminants.

**Item #2**- To *amend* The Barrington Zoning Map by changing the zoning of the following lots from Town Center District (TC) to the Village District (V): Map 234 Lot 57.1, Map 234 Lot 57, Map 234 Lot 57.2, Map 234 Lot 62, Map 234 Lot 63, map 234 Lot 64, Map 234 Lot 65, Map 234 Lot 66, Map 234 Lot 79 and Map 234 Lot 78.

**Item #3** - To *amend* Article 4.1.3(1) by requiring a back lot have at least fifty (50) feet of frontage on an existing Class V or better road or an existing or new road built to the standard of the Barrington Subdivision Regulations.

**Item #4** - To *amend* Article 19 Table 1 Table of Uses; to add Self-Storage Facility to the list of permitted uses in the Regional Commercial Zoning District

**Item #5** – To *amend* Article 18 to include the definition of Self-Storage Facility

**Copies of the full text are available to review in the Land Use Office and the Selectmen’s Office located at 333 Calef Hwy in the Town of Barrington or online at [barrington.nh.gov](http://barrington.nh.gov). The public is invited to attend and participate in the Public Hearing. Please contact the Land Use Office at 664-5798 with questions.**

**Barrington Planning Board**