

### BARRINGTON PLANNING BOARD MEETING

NEW LOCATION: EARLY CHILDHOOD LEARNING CENTER

77 RAMSDELL LANE

Barrington, NH 03825

Tuesday November 1, 2016 6:30 p.m.

**AGENDA** 

**ROLL CALL** 

## **Members**

Fred Nichols, Chair James Jennison, Vice Chair Richard Spinale Daniel Ayer-ex-officio Jeff Brann Paul Mausteller

Alternate Member: Andrew Knapp-ex-officio

Town Planner: Marcia Gasses

## MINUTES REVIEW AND APPROVAL

**1.** Approval of the October 18, 2016 Meeting Minutes.

# **ACTION ITEMS**

- 2. 224-71.1-GR-16-Waiver (Owners: Matthew & Amanda Gallant) Request by applicants under Article 14.5 (3) waive partial impact fee on a subject property that had been previously assessed with a mobile home for its proportionate share as part of an voluntarily merged lot on a 1.83 acre site at 48 Castle Rock Road (Map 224, Lot 71.1) in the General Residential (GR) Zoning District.\*
- **3.** <u>263-13.1-RC-16-Sub (Owners: Town of Barrington)</u> Request by applicant for a proposal to subdivide one additional lot and waivers from Article 5.3.1 on Pierce Road and Calef Highway (aka: Rte 125) on a 125+ acre site (Map 263, Lot 13.1) in the Regional Commercial (RC) Zoning District.

Also to be considered a hearing under RSA 674:54, II.\* By: Steven M. Oles, LLS; Norway Plains Associates, Inc.; PO Box 249; Rochester, NH 03866-0249.

**4.** 235-82-TC-16-SR/Sign (Owners: Federal Savings Bank) Request by applicant for a proposal for a site review for removal of existing two-story office and replace with one-story bank lobby/office area and waivers from Section 5.5.1 (1) regarding internally lit signs and Section 5.7.1 Table 8 regarding sign area located at 6 Eastern Avenue on a 2.385 acre site in the Town Center (TC) Zoning District.\* By: Dana C. Lynch, P.E.; Civilworks New England; PO Box 1166; Dover, NH 03821-1166.

\*Indicates that if the application is accepted as complete, the public hearing will be held the same evening, at which time any interested party may offer comment to the Planning Board.

# **COMMUNICATIONS RECEIVED**

### **DISCUSSION OF ZONING AMENDMENTS**

- **A.** Sign Ordinance-DRAFT Second Workshop
- **B.** ADU Ordinance-DRAFT *Second Workshop*
- **C.** Recommendations from John Huckins Code Enforcement Officer, on Agriculture Use/Domestic Farm Animal/Contractor's Storage & Equipment Yard Definitions.

#### REPORTS FROM OTHER COMMITTEES

#### **UNFINISHED BUSINESS**

# OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD

#### SETTING OF DATE, TIME AND PLACE OF NEXT MEETING AND ADJOURNMENT

Other information. a) Files on the applications and items, above, including the full text of any proposed ordinances, regulations, or other initiatives are available for inspection in the Planning & Land Use Office, from 8:00 a.m. to 3:00 p.m., Monday through Thursday; b) If you are looking at this agenda on the Town's website, you can click on any underlined projects and other items to access additional information; c) This agenda, these applications, and other items are subject to errors, omissions, and change prior to final action; d) Some agendas are marked as "Preliminary Agenda". These are subject to change. The final agenda will be prepared on the Thursday evening prior to the meeting and will be posted on the Town's website; e)Contact the Planning & Land Use Department if you have questions or comments about these or any related matters or if you have a disability requiring special provision.

Persons with a disability may request a reasonable accommodation by contacting the Land Use Office at 603.664.5798. Requests should be made 5 days in advance.