

BARRINGTON PLANNING BOARD MEETING Barrington Annex (next to the Elementary School) 572 Calef Highway Barrington, NH 03825 Tuesday May 5, 2015 6:30 p.m.

### AGENDA

### ROLL CALL

Anthony Gaudiello-Chair Jason Pohopek Vice-Chair Joshua Bouchard George Calef Bob Williams Fred Bussiere – ex- officio

Alternate Member: Daniel Ayer Fred Nichols Richard Spinale Michael Clark ex-officio

Town Planner: Marcia Gasses

# MINUTES REVIEW AND APPROVAL

1. Approval of the April 21, 2015 Meeting Minutes.

### **ACTION ITEMS**

2. <u>235-83-TC-15-SR (Journey Baptist Church)</u>Request by applicant for Site Review to connect the Journey Baptist Church building to the proposed water system to be constructed on Map 238, Lot 7and 4 thereby abandoning the existing well on the subject parcel and to connect the subject parcel to Map238, Lot 4 via a 24' wide roadway and 5' sidewalk and waiver from section 3.2.10 (7) requiring parking lot requirements to be added to the site plan for the proposed project. This lot is located on a 2.93 acre site in the Town Center (TC) Zoning District.\*

## Request by applicant to continue until June 2, 2015

238-16.21-V15-SR (Barrington Village Place) Request by applicant for Site Review to construct a well to service a non-community water system with a well easement and waiver from Section 3.2.10 (7) requiring parking lot requirements for the proposed project. This is located on a 29.91 acre lot (Map 238, Lot 16.21) in the Village District.\*

## Request by applicant to continue until June 2, 2015

4. <u>238-7-TC-15-SR (Millo's Pizza-George Tsoulakas)</u> Request by applicant for Site Review to construct a water system with associated pump house, waterline, and access across the subject property between Map 238, Lot 4 and Map 238, Lot 16.21 and waiver from Section 3.2.10 (7) requiring parking lot requirements for the proposed project. This is located on 2.26 acre lot (Map 238, Lot 7) in the Town Center.\*

Request by applicant to continue until June 2, 2015

\*Indicates that if the application is accepted as complete, the public hearing will be held the same evening, at which time any interested party may offer comment to the Planning Board.

# **NON-ACTION ITEMS**

5. Pursuant to RSA 41:14a the Board of Selectmen have requested recommendations from the Planning Board regarding the lease of Government Owned space or land for the production of solar powered electricity generation. Locations include: Map 234 Lot 84, 774 Franklin Pierce Highway, Public Safety Building; Map 224 Lots 10 & 11, 226 Smoke Street, Highway Garage; Map 233 Lot 43, 105 Ramsdell Lane; owned by the Town of Barrington

# **COMMUNICATIONS RECEIVED**

# **REPORTS FROM OTHER COMMITTEES**

# **UNFINISHED BUSINESS**

### OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD

6. Presentation of certification of Johnathon Brasseur & Stephen & Michelle Halla Lot Line Adjustment (226-50-18 & 19-NR-14-LL).

7. Staff requests permission to move forward with the proposal from Strafford Regional Planning Commission for update of the Master Plan.

# SETTING OF DATE, TIME AND PLACE OF NEXT MEETING AND ADJOURNMENT

Other information. a) Files on the applications and items, above, including the full text of any proposed ordinances, regulations, or other initiatives are available for inspection in the Planning & Land Use Office, from 8:00 a.m. to 3:00 p.m., Monday through Thursday; b) If you are looking at this agenda on the Town's website, you can click on any underlined projects and other items to access additional information; c) This agenda, these applications, and other items are subject to errors, omissions, and change prior to final action; d) Some agendas are marked as "Preliminary Agenda". These are subject to

change. The final agenda will be prepared on the Thursday evening prior to the meeting and will be posted on the Town's website; e) Contact the Planning & Land Use Department if you have questions or comments about these or any related matters or if you have a disability requiring special provision.

Persons with a disability may request a reasonable accommodation by contacting the Land Use Office at 603.664.5798. Requests should be made 5 days in advance.