

**BARRINGTON SELECTMEN'S MEETING**

**MAY 19, 2014 - 6:30 P.M.**

**RECREATION FACILITY**

**105 RAMSDELL LANE**

**BARRINGTON, NH 03825**

**\*\*\*\*\*Change in location for this meeting only\*\*\*\*\***

**APPOINTMENTS**

Joint Meeting with the Recreation Commission

**PUBLIC COMMENTS**

**REVIEW OF MINUTES** – May 12, 2014

**STAFF REPORT** – Administrator Scruton - Clerk McNeil

**OLD BUSINESS**

**NEW BUSINESS**

**SELECTMEN'S REPORT**

Selectman Gaudiello

Selectman Hatch

Selectman Bussiere

Selectman Malloy

Chairman Clark

**PUBLIC COMMENTS**

NON-PUBLIC SESSION FOR PER RSA 91 A: 3 II a, c, d or e and/or NON-MEETING IF NECESSARY.

PLEASE NOTIFY THE SELECTMEN'S OFFICE PRIOR TO THIS MEETING IF THE MEETING MUST BE MODIFIED FOR YOUR PARTICIPATION, IN COMPLIANCE WITH THE "AMERICANS WITH DISABILITIES ACT" CFR, 106(B)

Posted 5/14/2014