



**BARRINGTON PLANNING BOARD MEETING**

**NEW LOCATION: EARLY CHILDHOOD LEARNING CENTER**

**77 RAMSDELL LANE**

**Barrington, NH 03825**

**Tuesday January 3, 2017**

**6:30 p.m.**

**AGENDA**

**ROLL CALL**

**Members**

Fred Nichols, Chair

James Jennison, Vice Chair

Richard Spinale

Daniel Ayer-ex-officio

Jeff Brann

Paul Mausteller

Alternate Member: Andrew Knapp-ex-officio

Town Planner: Marcia Gasses

**MINUTES REVIEW AND APPROVAL**

1. Approval of the December 6, 2016 Meeting Minutes.

**ACTION ITEMS**

2. [234-31-&38-GR-16-LL \(Owners: Donetta Haley and Paul & Suzanne McNeil\)](#) Request by applicant for a proposal to revise the Lot Line between Lot 31 and 38 with waivers from Section 8.3 topography and wetlands delineation and also Section 11.2.2 where the minimum lot width is 75' on Oak Hill Road on a 23.44 acre site (Map 234, Lots 31 & 38) in the General Residential (GR) Zoning

District.\* By: Berry Surveying & Engineering; 335 Second Crown Point Road; Barrington, NH 03825.

3. [234-31-GR-16-4Sub \(Owner: Donetta Haley\)](#) Request by applicant for a proposal for a subdivision for 4 Resident Lots on Oakhill Road (Map 234, Lot 31) in the General Residential (GR) Zoning District.\* By: Berry & Engineering; 335 Second Crown Point Road; Barrington, NH 03825.
4. Request by the applicant for the case below for an extension to meet the conditions of approval. [238-23-V-16-\(2\) Sub \(Owner: Y. Skipper-Olsen\)](#) Request by applicant for a proposal to subdivide into two lots, one lot to be 2.93 acre site with non-residential capacity including a 9.6 special permit application and the remaining 6.37 acre site is currently a residential home (Map 238, Lot 23) at 412 Franklin Pierce Highway in the Village (V) Zoning District. By: Geometres Blue Hills, LLC; Po Box 277; Farmington, NH 03835
5. **Public Hearing on Proposed Zoning Amendments**  
[Pursuant to NH RSA 674:16; 675:3 and 675:7 notice is hereby given of a public hearing to be held by the Town of Barrington Planning Board for the purpose of discussing proposed amendments to the Zoning Ordinance.](#)

**\*Indicates that if the application is accepted as complete, the public hearing will be held the same evening, at which time any interested party may offer comment to the Planning Board.**

#### **COMMUNICATIONS RECEIVED**

6. Discussion of schedule to update the Vision Chapter of the Master Plan with SRPC

#### **REPORTS FROM OTHER COMMITTEES**

#### **UNFINISHED BUSINESS**

#### **OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD**

#### **SETTING OF DATE, TIME AND PLACE OF NEXT MEETING AND ADJOURNMENT**

Other information. a) Files on the applications and items, above, including the full text of any proposed ordinances, regulations, or other initiatives are available for inspection in the Planning & Land Use Office, from 8:00 a.m. to 3:00 p.m., Monday through Thursday; b) If you are looking at this agenda on the Town's website, you can click on any underlined projects and other items to access additional information; c) This agenda, these applications, and other items are subject to errors, omissions, and change prior to final action; d) Some agendas are marked as "Preliminary Agenda". These are subject to change. The final agenda will be prepared on the Thursday evening prior to the meeting and will be posted on the Town's website; e) Contact the Planning & Land Use Department if you have questions or comments about these or any related matters or if you have a disability requiring special provision.

Persons with a disability may request a reasonable accommodation by contacting the Land Use Office at 603.664.5798. Requests should be made 5 days in advance.

