

**PROCEEDING OF THE TOWN ELECTION  
HELD ON APRIL 28, 2009**

**MODERATOR –For one year**

Donald J. Lawrence	559
Blanks	118
Others	5

**BOARD OF SELECTMEN-For three years**

Edward T. Vitone, Jr.	495
Meredith L. Fagan	184
Others	1

**BOARD OF HEALTH (2)-For three years**

Thomas J. Flanagan	442
F. John McLaughlin	446
Blanks	474
Others	2

**PLANNING BOARD- For five years**

Thomas P. Ruble	527
Blanks	149
Others	6

**LIBRARY TRUSTEES (2)-For three years**

Melanie M. Gallo	472
Barbara Hallowell	435
Blanks	457

**MUNICIPAL LIGHT PLANT- For three years**

Kevin A. Lashua	532
Blanks	144
Others	6

**ASHBURNHAM-WESTMINSTER REGIONAL SCHOOL DISTRICT**

**ASHBURNHAM REGIONAL SCHOOL COMMITTEE- For three years**

Keith P. Glenney	516
Blanks	162
Others	4

**WESTMINSTER REGIONAL SCHOOL COMMITTEE- For three years**

Jeffrey W. Boudreau	464
Blanks	215
Others	3

TOTAL REGISTERED VOTERS: 3,911  
TOTAL VOTED: 682

Respectfully submitted,  
Linda A. Randell  
Town Clerk