

WORCESTER, SS

To any of the Constables of the Town of Ashburnham

GREETINGS:

*In the name of the Commonwealth of Massachusetts you are directed to notify and warn the inhabitants of said Town who are qualified to vote in elections and in Town affairs to meet in the **J. R. Briggs Elementary School Gym, Williams Road, Ashburnham. (Polls open at 9:00 a.m. and close at 8:00 p.m.)***

**WARRANT 2006 - 2007**

**Tuesday, the 20<sup>th</sup> day of June, 2006  
at 9:00 o'clock in the morning  
to bring in their ballots for:**

**DEBT EXCLUSION #1:** Shall the Town of Ashburnham be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts requested to pay for the bond issued in order to purchase and equip a new fire engine to replace Engine 1?

**CAPITAL OUTLAY EXPENDITURE EXCLUSION #1:** Shall the Town of Ashburnham be allowed to exempt from the provisions of proposition two and one-half, so called, the sum of \$150,000 to meet Ashburnham's share of the capital expenses of the Ashburnham-Westminster Regional School District for fiscal year 2007?

**CAPITAL OUTLAY EXPENDITURE EXCLUSION #2:** Shall the Town of Ashburnham be allowed to assess an additional \$170,000 in real estate and personal property taxes for the purpose of reconstruction of town roads and sidewalks for the fiscal year beginning July 1, 2006?

**CAPITAL OUTLAY EXPENDITURE EXCLUSION #3:** Shall the Town of Ashburnham be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay the Town's apportioned share of the bond issued by the Ashburnham-Westminster Regional School District in order to finance costs of reconstructing, making extraordinary repairs to and equipping the Oakmont Athletic Field, Oakmont Track, and to the extent funds permit, the repaving of Overlook road and parking areas, including the payment of any and all other costs incidental and related thereto ?

*Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.*

*Given under our hands this 16<sup>th</sup> day of May, 2006*

---

*Jonathan Dennehy, Chairman*

---

*Christopher Gagnon, Clerk*

---

*Mark Carlisle, Member*  
*SELECTMEN OF THE TOWN OF ASHBURNHAM*

---

*Constable*

---

*Date*