

Worcester, SS  
To any of the Constables of the Town of Ashburnham

**GREETINGS:**

*In the name of the Commonwealth of Massachusetts you are directed to notify and warn the inhabitants of said Town who are qualified to vote in elections and in Town affairs to meet in the **J. R. Briggs Elementary School Gym, Williams Road, Ashburnham.***

WARRANT 2005– 2006  
Tuesday, the 25<sup>th</sup> day of April, 2006  
at 9:00 o'clock in the morning  
to bring in their ballots for:

<b>Position</b>	<b>Winners Added in RED</b>	<b># Of Votes</b>	<b>% of Vote</b>
<b>Moderator – For one year term</b>	<b>David P. Uminski - Incumbent</b>	<b>583</b>	<b>85%</b>
<b>One Board of Selectmen – For three year term</b>	<b>Christopher J. Gagnon</b> <b>Marie Zbikowski</b> <b>Others</b> <b>Blanks</b>	<b>492</b> <b>186</b> <b>3</b> <b>2</b>	<b>72%</b> <b>27%</b> <b>-</b> <b>-</b>
<b>Two Board of Health – For three year term</b>	<b>John McLaughlin - Incumbent</b> <b>Thomas J. Flanagan</b>	<b>449</b> <b>369</b>	<b>66%</b> <b>54%</b>
<b>One Board of Health – For one year term</b>	<b>Scott M. Sibley - Incumbent</b>	<b>526</b>	<b>77%</b>
<b>One Planning Board – For five year term</b>	<b>Bruce E. Whitney - Incumbent</b>	<b>534</b>	<b>78%</b>
<b>One Planning Board – For one year term</b>	<b>Thomas P. Ruble</b>	<b>534</b>	<b>78%</b>
<b>Two Library Trustee – For three year term, two positions</b>	<b>Barbara N. Hallowell - Incumbent</b> <b>Melanie E. Gallo</b>	<b>431</b> <b>433</b>	<b>63%</b> <b>63%</b>
<b>One Municipal Light Board – For three year term</b>	<b>Kevin A. Lashua - Incumbent</b>	<b>542</b>	<b>79%</b>
<b>One Ashburnham School Committee – For three year term</b>	<b>Keith P. Glenny - Incumbent</b>	<b>528</b>	<b>77%</b>
<b>One Westminster School Committee – For three year term</b>	<b>Jeff. Boudreau – Write-in</b>	<b>15</b>	<b>2%</b>

**Total Registered Voters = 3,733**  
**Total Votes Cast = 683**  
**Percentage of Registered Votes that Voted = 18.3%**

*Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.*

*Given under our hands this 6th day of April, 2006*

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*Jonathan Dennehy, Chairman*

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*Mark Carlisle, Clerk*

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*Ronald W. Reed, Member*  
*SELECTMEN OF THE TOWN OF ASHBURNHAM*

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*Constable*

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*Date*