

**Board of Selectmen**  
Extension 109  
**Town Administrator**  
Extension 109  
**Town Accountant**  
Extension 120  
**Town Clerk**  
Extension 114  
**Tax Collector**  
Extension 113  
**Treasurer**  
Extension 112 or 110  
**Board of Assessors**  
Extension 111  
**Land Use Office**  
Extension 117  
**Planning Board**  
Extension 121  
**Conservation Agent**  
Extension 115



Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

**PHONE:** (978-827-4100  
**FAX:** (978) 827-4105

**TOWN OF ASHBURNHAM**  
Town Hall, 32 Main Street  
Ashburnham, Massachusetts 01430

**OFFICE OF THE TOWN ADMINISTRATOR**

## ***BOARD OF SELECTMEN EXECUTIVE SESSION MEETING NOTICE***

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The Board of Selectmen will meet in Executive Session on Monday, May 3, 2010 at 6:00 p.m. in the Fire Department Conference Room at the Public Safety Building.

The Board will discuss collective bargaining (pending and ongoing) and the purchase, exchange, lease or value of real property.