

**Board of Selectmen**  
*Extension 109*  
**Town Administrator**  
*Extension 109*  
**Town Accountant**  
*Extension 120*  
**Town Clerk**  
*Extension 114*  
**Tax Collector**  
*Extension 113*  
**Treasurer**  
*Extension 112 or 110*  
**Board of Assessors**  
*Extension 111*  
**Land Use Office**  
*Extension 117*  
**Planning Board**  
*Extension 121*  
**Conservation Agent**  
*Extension 115*



Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

**PHONE:** (978-827-4100  
**FAX:** (978) 827-4105

**TOWN OF ASHBURNHAM**  
*Town Hall, 32 Main Street*  
*Ashburnham, Massachusetts 01430*

*OFFICE OF THE TOWN ADMINISTRATOR*

## ***BOARD OF SELECTMEN EXECUTIVE SESSION MEETING NOTICE***

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The Board of Selectmen will meet on Monday, March 15, 2010 at 6:00 p.m. in the Fire Department Conference Room at the Public Safety Complex.

The Board will meet to deliberate upon matters which, if done in open meeting could detrimentally affect the position of the Town regarding Collective Bargaining, pending and ongoing.