

**Board of Selectmen**  
(978) 827-4104  
**Town Administrator**  
(978) 827-4104  
**Town Accountant**  
(978) 827-4106  
**Town Clerk**  
(978) 827-4102  
**Treasurer/Tax Collector**  
(978) 827-4102  
**Board of Assessors**  
(978) 827-4100  
**Land Use Office**  
(978) 827-4103



**Cultural Council**  
**Board of Health**  
**Building Commission**  
**Conservation Commission**  
**Council on Aging**  
**Electrical Inspector**  
**Gas & Plumbing Inspector**  
**Historical Commission**  
**Municipal Planning**  
**Parks & Recreation**  
**Planning Board**  
**Zoning Board of Appeals**  
**Animal Control**

***TOWN OF ASHBURNHAM***  
*Town Hall, 15 Oakmont Street*  
*Ashburnham, Massachusetts 01430*

## **Ashburnham Affordable Housing Committee**

**May 5, 2008**

### **M.C. Stewart Room (Upstairs), Stevens Memorial Library**

- I. Call to Order – 5:00p.m.**
- II. Approval of Minutes: February 25, 2008 and March 24, 2008**
- III. Old Business**
  - A. Discussion of Affordable Housing Trust Fund**
  - B. Recruitment of new Affordable Housing Committee members**
- IV. New Business**
  - A. RCAP Solutions/Robert Fichtel for discussion on possible Senior Housing development on Gil Carreiro's Village Center property.**
  - B. Habitat for Humanity for discussion on possible future Habitat projects on Town of Ashburnham-owned land.**
- V. Scheduling of next Affordable Housing Committee meeting**
- VI. Adjournment**