

**Board of Selectmen**  
Extension 109  
**Town Administrator**  
Extension 109  
**Town Accountant**  
Extension 120  
**Town Clerk**  
Extension 114  
**Tax Collector**  
Extension 113  
**Treasurer**  
Extension 112 or 110  
**Board of Assessors**  
Extension 111  
**Land Use Office**  
Extension 117  
**Planning Board**  
Extension 121  
**Conservation Commission**  
Extension 115



Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

**PHONE:** (978)-827-4100  
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**TOWN OF ASHBURNHAM**  
Town Hall, 32 Main Street  
Ashburnham, Massachusetts 01430

*OFFICE OF THE TOWN ADMINISTRATOR*

## **ADVISORY BOARD MEETING NOTICE**

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The Advisory Board will meet on Monday, September 13, 2010 at 7:00 p.m. in the Fire Dept. Conference Room at the Public Safety Complex.



### **AGENDA**

- Reserve Fund Transfer Request – Non-Union Employee Raises
- Update on roof repairs to Town Hall
- Discussion on next year's budget assumptions
- Discuss Town financial goals
- Approval of Minutes
- ATFC Annual Meeting
- Old Business
- Adjournment