

Meeting: Antrim Conservation Commission
May 25, 2016 at 530 pm at the Town Hall.

Attendees: Peter Beblowski '19, Keith Wolsiefer '17', and, Frank Gorga '18'

Absent: Linda Bryer '18', Ron Cheatham '17', Rod Zwirner '19'

1. No meeting notes reviewed.
2. **Campbell Pond Phase II** Natural Resource Inventory (NRI) still partially complete. We are awaiting additional word from Jeff Littleton
3. Linda to arrange for mowing/brush-hogging at the Hurlin Property.
4. There is a great need to work on the Lily Pond & Meadow Marsh Trails. To be scheduled...
5. Selectmen to reinstate the Open Space Committee with 5 members: 1 Selectman 1 con com member + general public
6. **Emerald Ash Borer** discussed Updates Hillsborough County has been placed in Federal quarantine. More info may be found at www.NHBUGS.org Emerald Ash Borer (EAB) is a non-native insect, EAB lacks predators to keep it in check. Infested trees die within 3 to 5 years. EAB only attacks ash trees, and is responsible for the death of millions of ash trees in the midwest. Help protect New Hampshire's ash trees. A [quarantine of all hardwood firewood, ash wood-products and all ash nursery stock is in effect for Belknap, Hillsborough, Merrimack and Rockingham Counties!](#)
7. **Wetland Permits-**
 - Stephen Nobel 146 Pierce Lake Rd Map 206/ Lots 66 & 84 issued 1/28/16
 - Bruce Engle 125 Mountainside Drive Under review
 - Jerry Nye 153 Mountainside Drive Map 201 Lot 037 issued 3/23/2016
 - John Larochelle 115 Mountainside Drive Map 201, Lots 46 & 47 pending review
8. **Intents to Cut-**
 - 2016-017- 01T Sawyer Property Map 234, Lot 007 Gregg Lake Rd (cut on 15 of 22 acres)
 - 2016-017- 02T Crowell Property Map 234, Lot 016 Holt Hill Rd (cut on 50 of 59 acres)
 - 2016-017- 03T Chauncey Property Map 219, Lot 012 Smith Rd (cut on 36 of 47 acres)
 - 2016-017- 04T Randa Property Map 234, Lots 8, 9, & 10 Gregg Lake Rd (cut on 0.5 of 1 acres)
 - 2016-017- 05T Lesvesque Property Map 226, Lot 3, 4, & 5 Craig Rd (cut on 65 of 73 acres)

1. **Harris Center** <http://www.harriscenter.org/Programs/programs.htm>
2. **Monadnock Conservancy:** <http://www.monadnockconservancy.org>

Next Meeting: Scheduled for Wednesday, June 29, 2016 at 530 pm in the Town Hall.